

## AGENDA

**Meeting:** WESTBURY AREA BOARD

**Place:** Leigh Park Community Centre, Leigh Park Way, Westbury BA13 3FN -  
MAP ATTACHED

**Date:** Thursday 7 February 2013

**Time:** 7.00 pm

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Including parishes of Bratton, Coulston, Dilton Marsh, Edington, Heywood and Westbury

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**The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

**Refreshments, networking opportunities and a chance to look around the newly opened Leigh Park Community Centre will be available from 6:30pm.**

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Please direct any enquiries on this Agenda to Roger Bishton (Democratic Services Officer), on 01225 713 035 or email [roger.bishton@wiltshire.gov.uk](mailto:roger.bishton@wiltshire.gov.uk)  
Or Sally Hendry (Westbury Community Area Manager), Tel: 01373 864714 or email [sally.hendry@wiltshire.gov.uk](mailto:sally.hendry@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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### Wiltshire Councillors

Cllr Michael Cuthbert-Murray (Chairman)	Westbury East	07738 873640 <a href="mailto:michael.cuthbert-murray@wiltshire.gov.uk">michael.cuthbert-murray@wiltshire.gov.uk</a>
Cllr Julie Swabey (Vice-Chairman)	Ethandune	01380 830043 07794 846698 <a href="mailto:julie.swabey@wiltshire.gov.uk">julie.swabey@wiltshire.gov.uk</a>
Cllr David Jenkins	Westbury North	01373 823605 07941 201637 <a href="mailto:david.jenkins2@wiltshire.gov.uk">david.jenkins2@wiltshire.gov.uk</a>
Cllr Russell Hawker	Westbury West	01373 822275 <a href="mailto:russell.hawker@wiltshire.gov.uk">russell.hawker@wiltshire.gov.uk</a>

## Items to be considered

1. **Chairman's Welcome and Introductions** *(Pages 1 - 2)*

2. **Apologies for Absence**

3. **Minutes** *(Pages 3 - 8)*

To confirm the minutes of the meeting held on 13 December 2012.

4. **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

5. **Chairman's Announcements** *(Pages 9 - 14)*

Chairman's Announcements can be discussed and members of the public can ask questions but they are not an item on the agenda open for debate; officers / people with the knowledge on the subject are not usually present to answer questions or provide additional information.

However members of the public do have an opportunity to ask for any further information to be included as an item for a future agenda.

(a) Wiltshire Online: Connectivity & Provision

The Wiltshire Online Programme aims to bring availability of standard and superfast broadband to homes and businesses across the county.

The main aims of the programme are:

- A minimum of 85%, hopefully up to 95% of premises being able to access superfast broadband by 2015
- All premises to have access to a minimum broadband service of 2Mbps by 2015.

Further information is included in the agenda pack.

(b) Legacy for Wiltshire

2012 has been an overwhelming success for Wiltshire and it was wonderful to see our communities come together and celebrate. The community spirit and sense of pride that was apparent across the county was unique, and to see more than half our population attend the events just shows what we can achieve when we work together.

Further information is included in the agenda pack, including details of a series of community evening events to provide a forum to share ideas and plans.

(c) Digital Literacy

Wiltshire Council recognises that access to online services is becoming increasingly essential to residents, businesses and organisations from the third sector. The importance of good, reliable connectivity and the ability to use online services with confidence are central themes to the Wiltshire Online programme.

Further information is included in the agenda pack.

(d) Forthcoming Launch of the Westbury Dog Fouling Awareness Campaign

The Chairman will report at the meeting.

6. **Wiltshire Police Update** (*Pages 15 - 16*)

Inspector Lindsey Winter will introduce the new Westbury beat manager, PC Gavin Hucks and present her update report on Westbury policing. (Copy attached)

7. **Draft Police & Crime Plan**

To receive a presentation from Angus MacPherson, Police and Crime Commissioner, regarding the draft Police and Crime Plan.

8. **Victim Support** (*Pages 17 - 20*)

A report by Julie Locks, Victim & Witness Development Officer, explaining the work of Victim Support is attached.

9. **Westbury, Leigh Park - Progress with Adoption of Amenity Land** (*Pages 21 - 28*)

A report providing an update on progress with the adoption of amenity land at Leigh Park, Westbury by Steve Ibbetson, Technical Services Manager, is attached.

10. **Community Area Transport Group** (*Pages 29 - 30*)

A report by the Community Area Manager is attached.

11. **The Westbury Weaver Bus Service** (*Pages 31 - 32*)

Reflecting and acting on local concerns, Westbury Area Board is planning an intensive awareness and publicity campaign to ensure

that local people have more details and understanding of this bus service that serves the town centre and nearby facilities including the White Horse Health Centre and the post office. Details are set out in the attached report.

12. **Launch of Community Blogsite**

A short presentation will be given by Matthew Woolford, Communications Account Manager on this launch.

13. **Partner and Community Updates** (*Pages 33 - 38*)

To note the written reports and receive any updates from the following:-

Fire and Rescue Service

NHS Wiltshire

Wiltshire Involvement Network (WIN)

Shadow Community Operations Board

Parish and Town Councils

Chamber of Commerce

BA13+ (Westbury) Community Area Partnership

14. **Area Board Review 2009 - 2013** (*Pages 39 - 46*)

A report by the Community Area Manager is attached.

15. **Community Area Grants** (*Pages 47 - 68*)

To consider applications for funding from the Community Area Grants Scheme:-

- a Publicity campaign to raise awareness of Westbury Weaver bus service - cost £235.
- b Purchase and installation of three information display boards at the White Horse viewing area on the B3098 – cost £2,500.
- c Westbury Area Wellbeing Group for £350 to fund the set up of Tai Chi classes for the elderly.
- d Extended Services (Schools) to fund a Pupils Voice conference and for the purchase of six camcorders for use

in ongoing consultation and awareness project with local schools.

- e BA13+ Community Area Partnership - £3,500 to fund ongoing running costs of partnership and activities.
- f 1<sup>st</sup> Westbury Guides for £210 to fund the purchase of sweatshirts for international conference..
- g Horse stiles and kissing gates - £991 to fund the purchase and installation on rights of way.

16. **Date of Next Meeting**

To note that the next meeting of the Area Board is due to be held on Thursday 13 June 2013 at The Paragon Hall, Haynes Road, Westbury, starting at 7.00pm.